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Attorneys for Drainage District No. 3

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF

THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

|  |  |
| --- | --- |
| IN THE MATTER OF DRAINAGE DISTRICT NO. 3, ADA COUNTY, IDAHO | CV-OC-1995-30603  ORDER REAPPOINTING COMMISSIONER |

Counsel for Drainage District No. 3, Ada County, Idaho, aka Ada County Drainage District No. 3, having recommended reappointment of Ashley Newbry as Commissioner;

NOW, THEREFORE, IT IS HEREBY ORDERED that Ashly Newbry be, and hereby is, reappointed Commissioner of said Ada County Drainage District No. 3 for a term of three years, beginning March 1, 2024, and expiring on March 1, 2027;

IT IS FURTHER ORDERED that the bond presently in force insuring the faithful performance of said Commissioner, as required by Idaho Code § 42-2910, be continued in full force and effect.

DATED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District Judge

CERTIFICATE OF SERVICE

 I HEREBY CERTIFY that on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, I caused a true and correct copy of the foregoing document to be served as follows:

via email:

Abigail R. Germaine

[arg@elamburke.com](mailto:rpa@elamburke.com)

[mse@elamburke.com](mailto:mse@elamburke.com)

CLERK OF THE COURT

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Deputy Clerk

4888-2925-8140, v. 1